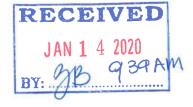
# CANDIDATE OATH – NONPARTISAN OFFICE

(Do not use this form if a Judicial or School Board Candidate) Check box **only** if you are seeking to qualify as a write-in candidate:



☐ Write-in candidate

OFFICE USE ONLY

|  | Candidat<br>(Section 99.021(1)(a)  |   |  |
|--|--|---|--|
| I, JohnPaul O'Connor   |  |   |  |
| (Print name above as you wish it to hyphen, check box ☐. (See page a Although a write-in candidate's name  | 2 - Compound Last Na   | mes). No change can be m  | ade after the end of qualifying.   |
| am a candidate for the nonpartisan office  | of Office of City (  | Council   | j ,  |
|  | \$ <del></del>   | (Office)  | (District #)   |
| (Circuit #) , 3 (Group or Seat #)  | m a qualified elector of _   | Palm Beach County   | County, Florida;   |
| I am qualified under the Constitution and<br>have qualified for no other public office in<br>I seek; and I have resigned from any offi<br>and I will support the Constitution of the U | the Laws of Florida to he<br>the state, the term of w<br>ice from which I am req | nold the office to which I designified the office or any part therecuired to resign pursuant to S | of runs concurrent with the office ection 99.012, Florida Statutes;  |
| Candidate's Florida Voter Registration I  Phonetic spelling for audio ballot: Print ballot as may be used by persons with disa   | name phonetically on   | the line below as you wish i  | t to be pronounced on the audio applicable to write-in candidates.]  |
| X Signature of Candidate   | ( <sub>561</sub> ) <sub>601-9769</sub>   |   | jpotek@gmail.com   |
| 5914 Rain lily Way   | City Of Westlake   | FI  | 33470  |
| Address  | City   | State   | ZIP Code   |
| STATE OF FLORIDA COUNTY OF PAIM BEACH  |  | Signature of Notary Public<br>Print, Type, or Stamp Commission                                    | Name of total Public below:  |
| Sworn to (or affirmed) and subscribed bef day of January, 2020.  | fore me this 14th  | Signature of Notary Public Print, Type, or Stamp Commission                                       | MOS 001763  **Condeed throughout Control Under Under Control Under Contr |

### APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY FOR CANDIDATES

(Section 106.021(1), F.S.)

(PLEASE PRINT OR TYPE)

NOTE: This form must be on file with the qualifying officer before opening the campaign account.



OFFICE USE ONLY

| omicer before opening the camp   | aign account.                      |          |         |   |                 |                  |          | OFFICE              | = U3E   | ONLT  |
|--|------------------------------------|----------|---------|---|-----------------|------------------|----------|---------------------|---------|-------|
| 1, CHECK APPROPRIATE BOX(E) Initial Filing of Form R   | <b>:S):</b><br>e-filing to Change: | : 🔲 :    | reası   | urer/De   | eputy [         | <b>D</b> eposito | ory 🔲    | Office              |         | Party |
| 2. Name of Candidate (in this order: First, Middle, Last) JohnPaul, O'Connor   |                                    |          | - 1     | Address (include post office box or street, city, state, zip code)  |                 |                  |          |                     |         |       |
|  | ail address<br>@gmail.com          |          | 1       | 5914  | Rain Lily       | ∕ Way, Ci        | ty Of W∈ | estlake, F          | L 334   | 70    |
| 6. Office sought (include district, circuit, group number)<br>Office of City Council - ラミかずろ   |                                    |          | •       | 7. If a candidate for a <u>nonpartisan</u> office, check if applicable:  My intent is to run as a Write-In candidate. |                 |                  |          |                     |         |       |
| 8. If a candidate for a partisan of  | fice, check block                  | and fill | l in na | ame o   | f party as      | applicable       | : My int | ent is to rur       | as a    |       |
| Write-In No Party Af   | filiation                          |          |         |   |                 |                  | Pa       | arty cand           | lidate. |       |
| 9. I have appointed the following  | person to act as                   | s my     | X       | Camp  | paign Treas     | surer _          | Deput    | ty Treasure         | r       |       |
| 10. Name of Treasurer or Deputy 1<br>Kailey Boss   | reasurer                           |          |         |   |                 |                  |          |                     |         |       |
| 11. Mailing Address       12. Telephone         15914 Rain Lily Way       ( 561 ) 662-2712   |                                    |          |         |   |                 |                  |          |                     |         |       |
| 13. City City Of Westlake  14. County Palm Beach FL  15. State   |                                    |          | ate     | 16. Zip Code 33470  |                 |                  |          |                     |         |       |
| 18. I have designated the following bank as my Primary Depository Secondary Depository   |                                    |          |         |   |                 |                  |          |                     |         |       |
|  |                                    |          |         | 20. Address<br>107 Okeechobee Blvd  |                 |                  |          |                     |         |       |
| 21. City<br>Royal Palm Beach   | 22. County<br>Palm Beach           |          |         |   | 23. State<br>FL |                  |          | 24. Zip Co<br>33411 | ode     |       |
| UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING FORM FOR APPOINTMENT OF CAMPAIGN TREASURER AND DESIGNATION OF CAMPAIGN DEPOSITORY AND THAT THE FACTS STATED IN IT ARE TRUE. |                                    |          |         |   |                 |                  |          |                     |         |       |
| 25. Date   |                                    |          | 26.     | Signat  | ure of Carl     | didate /         | ~ Uc     |                     |         |       |
| 1/10/20 X July 1/11 C  |                                    |          |         |   |                 |                  |          |                     |         |       |
| 27. Treasurer's Acceptance of Appointment (fill in the blanks and check the appropriate block)   |                                    |          |         |   |                 |                  |          |                     |         |       |
| I, Kailey Boss, do hereby accept the appointment (Please Print or Type Name)   |                                    |          |         |   |                 |                  |          |                     |         |       |
| designated above as: Campaign Treasurer Deputy Treasurer.  |                                    |          |         |   |                 |                  |          |                     |         |       |
| 1/10/20 X Maily Bross  |                                    |          |         |   |                 |                  |          |                     |         |       |
| Date Signature of Campaign Treasurer or Deputy Treasurer   |                                    |          |         | _   |                 |                  |          |                     |         |       |

# STATEMENT OF CANDIDATE

(Section 106.023, F.S.)
(Please print or type)

#### OFFICE USE ONLY



| I, JohnPaul O'Connor   |                            | ,               |  |  |
|--|----------------------------|-----------------|--|--|
| candidate for the office of  | City Of Westlake City Coun | cil Seat No.3 ; |  |  |
| have been provided access to read and understand the requirements of |                            |                 |  |  |
| Chapter 106, Florida Statutes.                                       |                            |                 |  |  |
|  |                            |                 |  |  |
|  |                            |                 |  |  |
| x ful Pul  | clf                        | 1-14-20         |  |  |
| Signature of Car   | ndiðafe                    | Date            |  |  |
| ,  |                            |                 |  |  |
|  |                            |                 |  |  |

Each candidate must file a statement with the qualifying officer within 10 days after the Appointment of Campaign Treasurer and Designation of Campaign Depository is filed. Willful failure to file this form is a first degree misdemeanor and a civil violation of the Campaign Financing Act which may result in a fine of up to \$1,000, (ss. 106.19(1)(c), 106.265(1), Florida

Statutes).

#### FORM 1 2019 STATEMENT OF **FINANCIAL INTERESTS** Please print or type your name, mailing FOR OFFICE USE ONLY: address, agency name, and position below: LAST NAME - FIRST NAME - MIDDLE NAME : **JohnPaul** O'Connor MAILING ADDRESS : 15914 RainLily Way CITY: 7IP COUNTY: City Of Westlake 33470 Palm Beach County NAME OF AGENCY: NAME OF OFFICE OR POSITION HELD OR SOUGHT: Office of City Council CHECK ONLY IF CANDIDATE OR ■ NEW EMPLOYEE OR APPOINTEE \*\*\*\* THIS SECTION MUST BE COMPLETED \*\*\*\* **DISCLOSURE PERIOD:** THIS STATEMENT REFLECTS YOUR FINANCIAL INTERESTS FOR CALENDAR YEAR ENDING DECEMBER 31, 2019. MANNER OF CALCULATING REPORTABLE INTERESTS: FILERS HAVE THE OPTION OF USING REPORTING THRESHOLDS THAT ARE ABSOLUTE DOLLAR VALUES, WHICH REQUIRES FEWER CALCULATIONS, OR USING COMPARATIVE THRESHOLDS, WHICH ARE USUALLY BASED ON PERCENTAGE VALUES (see instructions for further details). CHECK THE ONE YOU ARE USING (must check one): **COMPARATIVE (PERCENTAGE) THRESHOLDS** OR **DOLLAR VALUE THRESHOLDS** PART A - PRIMARY SOURCES OF INCOME [Major sources of income to the reporting person - See instructions] (If you have nothing to report, write "none" or "n/a") NAME OF SOURCE SOURCE'S DESCRIPTION OF THE SOURCE'S OF INCOME **ADDRESS** PRINCIPAL BUSINESS ACTIVITY 15225 79th Terrace N. PBG, Fl 33418 Eopb LLC Sales & Installation of technology 3800 Southern Blvd. WPB Turnkey Jet Charter Private Airline Westlake A/V 15225 79th Terrace N. PBG, Fl 33418 Sales & Installation of technology PART B - SECONDARY SOURCES OF INCOME [Major customers, clients, and other sources of income to businesses owned by the reporting person - See instructions] (If you have nothing to report, write "none" or "n/a") NAME OF NAME OF MAJOR SOURCES **ADDRESS** PRINCIPAL BUSINESS **BUSINESS ENTITY** OF BUSINESS' INCOME OF SOURCE ACTIVITY OF SOURCE none none none

none

none

none

none

PART C - REAL PROPERTY [Land, buildings owned by the reporting person - See instructions]

(If you have nothing to report, write "none" or "n/a")

You are not limited to the space on the

lines on this form. Attach additional

FILING INSTRUCTIONS for when

INSTRUCTIONS on who must file this form and how to fill it out

and where to file this form are located at the bottom of page 2.

sheets, if necessary.

begin on page 3.

| PART D — INTANGIBLE PERSONAL PROPERTY [Since the line of the line |             |   | structions]<br>NHICH THE PROPERTY RELATES |  |
|---|-------------|---|---|--|
| none  |             |   | THE THE THE THE                           |  |
| none  |             |   |   |  |
| PART E — LIABILITIES [Major debts - See instruction (If you have nothing to report, write "nor  |             |   |   |  |
| NAME OF CREDITOR  | f           | ADDRES  | SS OF CREDITOR                            |  |
| none  |             |   |   |  |
| none  |             |   |   |  |
| PART F — INTERESTS IN SPECIFIED BUSINESSES (If you have nothing to report, write "none) NAME OF BUSINESS ENTITY   | " or "n/a") | ns in certain types of bus  | BUSINESS ENTITY # 2                       |  |
| ADDRESS OF BUSINESS ENTITY  | none        |   | none                                      |  |
| PRINCIPAL BUSINESS ACTIVITY   | none        |   | none                                      |  |
| POSITION HELD WITH ENTITY   | none        |   | none                                      |  |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS   | none        |   | none                                      |  |
| NATURE OF MY OWNERSHIP INTEREST   | none        |   | none                                      |  |
| PART G — TRAINING For elected municipal officers required to complete an  | HAVE COMPL  | ETED THE REQ  | UIRED TRAINING.                           |  |
| IF ANY OF PARTS A THROUGH G ARE   |             | A SEPARATE SHE  | ET, PLEASE CHECK HERE                     |  |
| SIGNATURE OF FILE   | <u>R:</u>   | CPA or ATTORNEY SIGNATURE ONLY  |   |  |
| Date Signed:  1-14-20   |             | If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:  I,, prepared the CE Form 1 in accordance with Section 112.3145, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct.  CPA/Attorney Signature: |   |  |
| FILING INSTRUCTIONS:  |             | Date Signed:  |   |  |
|   |             |   |   |  |

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location. To determine what category your position falls under, see page 3 of instructions.

Local officers/employees file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.) Form 1 filers who file with the Supervisor of Elections may file by mail or email. Contact your Supervisor of Elections for the mailing address or email address to use. Do not email your form to the Commission on Ethics, it will be returned.

State officers or specified state employees who file with the Commission on Ethics may file by mail or email. To file by mail, send the completed form to P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 325 John Knox Rd, Bldg E, Ste 200, Tallahassee, FL 32303. To file with the Commission by email, scan your completed form and any attachments as a pdf (do not use any other format), send it to CEForm1@leg.state.fl.us and retain a copy for your records. Do not file by both mail and email. Choose only one filing method. Form 6s will not be accepted via email.

Candidates file this form together with their filing papers.

**MULTIPLE FILING UNNECESSARY:** A candidate who files a Form 1 with a qualifying officer is not required to file with the Commission or Supervisor of Elections.

WHEN TO FILE: *Initially*, each local officer/employee, state officer, and specified state employee must file *within 30 days* of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

Candidates must file at the same time they file their qualifying papers.

Thereafter, file by July 1 following each calendar year in which they hold their positions.

**Finally**, file a final disclosure form (Form 1F) within 60 days of leaving office or employment. Filing a CE Form 1F (Final Statement of Financial Interests) does <u>not</u> relieve the filer of filing a CE Form 1 if the filer was in his or her position on December 31, 2019.





## **Acceptance of Candidacy**

| I, JohnPaul O'Connor, am a registered voter in the State of Florida, and a qualified elector (voter) of the City of Westlake and have resided within the City of Westlake boundaries for at least (1) year prior to the beginning of the qualifying period for office.  |
|---|
| My Permanent Address is: 15914 Rain Lilly Way Westlake, Florida 33470. I certify that I am registered to vote at this address.  |
| I hereby certify that I have paid a 1% election assessment fee in the amount of \$120.00 to the City Clerk. I hereby accept the candidacy for the Office of City Council of the City of Westlake, Florida, for the Municipal Election; and, if elected, I will qualify and serve in such office during the term for which I am elected. |
| I am filing this Acceptance of Candidacy on the 4th day of March, 2020  |
| Signature of Candidate  Candidate Voter Registration Number   |
| I hereby acknowledge receipt of the 1% election assessment fee for the above Acceptance of Candidacy. Said assessment fee and Acceptance of Candidacy were filed with the City Clerk on the 14th day of January, 2020.  |
| Zoie P. Burgess, CMC<br>City Clerk  |
| City Council Seat #1 – 4 years  Only Council Seat #3 – 4 years  Only Council Seat #3 – 4 years  |

### STATE OF FLORIDA COUNTY OF PALM BEACH



Before me, an officer authorized to administer oaths, personally appeared:

| JohnPaul O'Connor                                     |  |
|---|--|
| Print name as you wish for it to appear on the ballot |  |

to me well known, who, being sworn, says that he or she is a candidate for the office of City Council Seat #3; that he or she is a qualified elector of City of Westlake, Florida; that he or she is qualified under the Constitution and the laws of Florida to hold the office to which he or she desires to be nominated or elected; that he or she has qualified for no other public office in the state, the term of which office or any part thereof runs concurrent with that of the office he or she seeks; that he or she has resigned from any office from which he or she is required to resign pursuant to s. 99.012, Florida Statutes; and that he or she will support the Constitution of the United States and the Constitution of the State of Florida.

Signature of Candidate

Sworn to and subscribed before me this 4th day of March, 2020 at City of Westlake, Florida.

Personally Known: X or

Produced Identification: DL

Type of identification Produced:

Signature of Notary Public – State of Florida Print Type or Stamp Commissioned Name of Notary: